

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VEGA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 76 , KHASRA NO. 41//23/2,24,25,42//21/2/1, KHER DAULA BADHSHAPUR GURUGRAM, gurugram, HARYANA - 122004
5	PRINCIPAL NAME	Mr. DANIEL BRUCE CURRY
6	PRINCIPAL QUALIFICATION	MASTERS OF SCIENCE DEGREE IN EDUCATIONAL ADMINISTRATION
7	SCHOOL EMAIL ID	sumeet.sudhakar@vega.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9958748850

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.vega.edu.in/schools/vega-sector-76/cbse">https://www.vega.edu.in/schools/vega-sector-76/cbse</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.vega.edu.in/schools/vega-sector-76/cbse">https://www.vega.edu.in/schools/vega-sector-76/cbse</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.vega.edu.in/schools/vega-sector-76/cbse">https://www.vega.edu.in/schools/vega-sector-76/cbse</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.vega.edu.in/schools/vega-sector-76/cbse">https://www.vega.edu.in/schools/vega-sector-76/cbse</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.vega.edu.in/schools/vega-sector-76/cbse">https://www.vega.edu.in/schools/vega-sector-76/cbse</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.vega.edu.in/schools/vega-sector-76/cbse">https://www.vega.edu.in/schools/vega-sector-76/cbse</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.vega.edu.in/schools/vega-sector-76/cbse">https://www.vega.edu.in/schools/vega-sector-76/cbse</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.vega.edu.in/schools/vega-sector-76/cbse">https://www.vega.edu.in/schools/vega-sector-76/cbse</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.vega.edu.in/schools/vega-sector-76/cbse">https://www.vega.edu.in/schools/vega-sector-76/cbse</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.vega.edu.in/schools/vega-sector-76/cbse">https://www.vega.edu.in/schools/vega-sector-76/cbse</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.vega.edu.in/schools/vega-sector-76/cbse">https://www.vega.edu.in/schools/vega-sector-76/cbse</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.vega.edu.in/schools/vega-sector-76/cbse">https://www.vega.edu.in/schools/vega-sector-76/cbse</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. DANIEL BRUCE CURRY

2	TOTAL NO. OF TEACHERS	28
	PGT	12
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Dr. Rachna Dubey, Doctorate of Education, Diploma in Special Education - Autism (RCI), M.A. in Psychology, M.A. in History
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Venus Babbar, School Counselor-M.A Psychology, B.A (Prog)

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15074.58
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Zt3VzEOnwIQ">https://www.youtube.com/watch?v=Zt3VzEOnwIQ</a>